



CITY COUNCIL AGENDA

CITY COUNCIL CHAMBERS . 11465 WEST CIVIC CENTER DRIVE . AVONDALE, AZ 85323

REGULAR MEETING
November 2, 2009
7:00 PM

CALL TO ORDER BY MAYOR ROGERS
PLEDGE OF ALLEGIANCE
MOMENT OF REFLECTION

1 ROLL CALL AND STATEMENT OF PARTICIPATION BY THE CITY CLERK

2 UNSCHEDULED PUBLIC APPEARANCES

(Limit three minutes per person. Please state your name.)

3 CONSENT AGENDA

Items on the consent agenda are of a routine nature or have been previously studied by the City Council at a work session. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

a. APPROVAL OF MINUTES

1. Regular Meeting of October 19, 2009

b. RESCHEDULING OF CITY COUNCIL MEETINGS

City Council will consider a request to reschedule three City Council meetings to accommodate scheduling conflicts and in observance of legal holidays that fall on the days of regularly scheduled meetings. The Council will take appropriate action.

c. SPECIAL EVENT LIQUOR LICENSES - RACEWAY ELKS - FUNDRAISING EVENTS

City Council will consider three requests for a special event liquor license from Gary Bruce on behalf of the Raceway Elks #2852, for fundraising events to be held on November 21, 2009, December 12, 2009 and December 31, 2009 at the Masonic Temple located at 1015 North 8th Street Avondale, Arizona. The Council will take appropriate action.

d. AGREEMENT - ATC ASSOCIATES INC. FOR DEMOLITION OF BLIGHTED FORECLOSED PROPERTIES

City Council will consider a request to approve an agreement with ATC Associates Inc. in the amount of \$372,925 for the demolition of three blighted foreclosed properties in Old Town Avondale and authorize the Mayor or City Manager and City Clerk to execute the necessary documents. The Council will take appropriate action.

e. RESOLUTION 2871-1109 - INTERGOVERNMENTAL AGREEMENT WITH ARIZONA DEPARTMENT OF HOMELAND SECURITY FOR CERT TRAINING AND CAPABILITY

The City Council will consider a resolution authorizing an Intergovernmental Agreement with the State of Arizona Department of Homeland Security for the purpose of executing a grant and allow the City to spend \$3,840 on items associated with training capability for Avondale Fire Department's anti- terrorism efforts and authorize the Mayor or City Manager and City Clerk to execute the necessary documents. The Council will take appropriate action.

f. RESOLUTION 2872-1109 - INTERGOVERNMENTAL AGREEMENT WITH ARIZONA DEPARTMENT OF HOMELAND SECURITY FOR THE PHOENIX URBAN AREA CITIZEN CORPS DEPLOYMENT

City Council will consider a resolution authorizing an Intergovernmental Agreement with the State of Arizona Department of Homeland Security for the purpose of executing a grant to allow the City of Avondale to spend \$23,100 on items associated with sheltering equipment for Avondale Fire Department's anti- terrorism efforts and authorize the Mayor or City Manager and City Clerk to execute the necessary documents. The Council will take appropriate action.

4 DISCUSSION ITEMS

Council will discuss items listed below and possibly give direction to city staff to research and prepare item for future meeting.

- a. Councilmember Karlin would like to discuss the creation of a plastic bag ordinance for the City and the implementation of a community garden.**

5 EXECUTIVE SESSION

- a.** The Council may hold an executive session pursuant to ARIZ. REV. STAT. § 38-431.03 (A)(3) for discussion or consultation for legal advice with the City's Attorney relating to sign regulations.

6 ADJOURNMENT

Respectfully submitted,



Carmen Martinez
City Clerk

Individuals with special accessibility needs, including sight or hearing impaired, large print, or interpreter, should contact the City Clerk at 623-333-1200 or TDD 623-333-0010 at least two business days prior to the Council Meeting.

Personas con necesidades especiales de accesibilidad, incluyendo personas con impedimentos de vista u oído, o con necesidad de impresión grande o interprete, deben comunicarse con la Secretaria de la Ciudad at 623-333-1200 o TDD 623-333-0010 cuando menos dos días hábiles antes de la junta del Concejo.